



Bulkley Valley CREDIT UNION

Economic Development Committee

Date _____

1. BUSINESS / PROJECT INFORMATION:

Proposed Economic Development Project/Business _____

Employment Potential _____

Project Start Date _____

Contribution Requested _____

2. PERSONAL INFORMATION:

Contact Name _____

Contact Name _____

Address _____

Address _____

Address line 2 _____

Address line 2 _____

Telephone _____

Telephone _____

Email _____

Email _____

3. Please provide a summary of the business plan and/or proposed project. The Committee may contact you for additional information in review of the proposal.

Return to:

**The Hazeltons' Branch
ED Committee**

4646 10th Avenue
P.O. Box 159
New Hazelton, BC V0J 2J0
Ph. (250) 842-2255
Fax (250) 842-2121

**Houston & District Branch
ED Committee**

2365 Copeland Avenue
P.O. Box 1480
Houston, BC V0J 1Z0
Ph. (250) 845-7117
Fax (250) 845-2783

**Lakes District Branch
ED Committee**

Lakeview Mall
P.O. Box 1029
Burns Lake, BC V0J 1E0
Ph. (250) 692-7761
Fax (250) 692-3661

**Smithers Branch
ED Committee**

3894 1st Avenue
P.O. Box 3729
Smithers, BC V0J 2N0
Ph. (250) 847-3255
Fax (250) 847-2818